When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project:

RECEIVED FOR RECORD

MINT-PSSS 3-0-clock P.M.

L. M. Report P. M.

Book 1979, Page 130640

JUN2 2 1979

Recorded in Ostella Records
of Riverside Courty, California
of Riverside Courty, California
FEES 5.

FOR RECORDER'S OFFICE USE ONLY

GRANT OF EASEMENT

]3610

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do € hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, a right of way for street purposes in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 2 South, Range 5 West, S.B.M., according to the Official United States Government Plat, more particularly described as follows:

The South 5.00 feet of the North 8.00 feet of Lots 75 and 76 together with the South 5.00 feet of the North 8.00 feet of the East 1/2 of Lot 77 of Assessor's Map No. 5, on file in Book 2 of Assessor's Maps, at Page 10 thereof, records of said Riverside County.

Area - 0.015 of an acre.

APPROVED AS TO FORM

NION DEPUTY CITY ATTO

130640

HOME SAVINGS AND LOAN ASSOCIATION, a California corporation,

Dated 6/18/79

By Muna Aung

By June 9

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantce hereby consents to recordation of this instrument through the undersigned.

Dated 6

6/22/29

Property Services Manager

CL 423-B (Rev. 3/76)

Page 2 of 2

30640

HOME SAVINGS AND LOAN ASSOCIATION, a California corporation,

| Þ | ated 6/18/79 By | Rumanie Jusa Her | ng . |
|-------|--|---|---|
| | (Corporation) STATE OF CALIFORNIA COUNTY OF Los Angeles On June 18, 1979 before me, the undersigned, a Notary Public in and for said State, personally appeared_ R. W. Manning | | |
| 13064 | Asst. Secretary of the corporation that executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to is by-laws or resolution of its board of directors. WITNESS by hand and afficial scal. | OFFICIAL SEAL ELISSA C. TRACEY PARIBLE CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY ion Expires Sept. 27, 1981 | by this s hereby of the City side County instrument |

Name (Typed or Printed)

130640 W 1/2 SE 1/4 NW 1/4 SECTION 34 TES REW SBM SUNNYSIDE DRIVE . 62 76 75 74 63 64 ASSESSOR'S MAP NO 5 AMB 2/10 RIV. CO. CENTRAL AVENUE • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET / OF / ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE: 1"= 100" DRAWN BY GS DATE 6 /12/79 SUBJECT 37/4 SUNNYSIDE DR., BLDG. PERMIT